**FORM D**

**INDEPENDENT STUDY PROJECT**  
**HUMAN/ANIMAL SUBJECTS INVESTIGATION**

*Instructions (student is responsible for ensuring form is received by the ISP Coordinator’s office):*
- **Student** completes top section, **ISP Chair** completes bottom section. Please TYPE.
- Provide copy of human or animal subjects approval letter if appropriate.
- Return completed form as a scanned PDF to ISP Coordinator via (Student may email form to ISP Chair who completes the bottom section with electronic signature or equivalent and sends via email directly to ISP Coordinator) at ispinfo@ucsd.edu.
- Questions? Contact ISP Coordinator at ispinfo@ucsd.edu or (858-534-1486).

**IMPORTANT:** NO RESEARCH INVOLVING HUMAN OR ANIMAL SUBJECTS CAN BEGIN UNTIL APPROVAL IS RECEIVED. Projects such as chart reviews (even if you do not see or talk to the patient) require approval through the Human Research Protections Program (HRPP). See below* for contact information regarding research using human or animal subjects.

***To be completed by Student***

<table>
<thead>
<tr>
<th>Student Name:</th>
<th>Grad Yr:</th>
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<tbody>
<tr>
<td>ISP Title:</td>
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Does the Independent Study Project referenced above involve investigations on human or animal subjects? (Check Yes or No)  If YES, provide information below:

<table>
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<tr>
<th>YES</th>
<th>NO</th>
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Project number (or indicate “pending”):

Date of Approval:

Type of subject (human/animal):

**Please attach a copy of the human or animal subjects approval letter.**  
*(If pending, submit a copy when approval is granted.)*

***To be completed by ISP Chair***

I have read the information above and certify that it is correct.

<table>
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<th>ISP Chair:</th>
<th>Date:</th>
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<td>Signature:</td>
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*Additional information on HUMAN subjects investigations is available at [http://irb.ucsd.edu/](http://irb.ucsd.edu/), UCSD Human Research Protections Program, 858-657-5100.

*Additional information on ANIMAL subjects investigations is available at [http://iacuc.ucsd.edu/](http://iacuc.ucsd.edu/), UCSD Animal Welfare Program, 858-534-6069.

**This form must be submitted no later than MAY 1 of year three.**